

MISCELLANEOUS NOTICES/HEARINGS

Notice of Abandoned Property Received by the State Comptroller

Pursuant to provisions of the Abandoned Property Law and related laws, the Office of the State Comptroller receives unclaimed monies and other property deemed abandoned. A list of the names and last known addresses of the entitled owners of this abandoned property is maintained by the office in accordance with Section 1401 of the Abandoned Property Law. Interested parties may inquire if they appear on the Abandoned Property Listing by contacting the Office of Unclaimed Funds, Monday through Friday from 7:00 a.m. to 5:00 p.m., at:

1-800-221-9311 (In New York State)
(518) 270-2200 (Outside New York State)

or visit our web site at:
www.osc.state.ny.us

Claims for abandoned property must be filed with the New York State Comptroller's Office of Unclaimed Funds as provided in Section 1406 of the Abandoned Property Law. For further information contact: Office of the State Comptroller, Office of Unclaimed Funds, 110 State St., Albany, NY 12236

NOTICE OF PUBLIC HEARING Department of State

The New York State Real Estate Board will conduct a public hearing on general real estate issues on Wednesday, March 14, 2007 at 10:30 a.m. at Department of State, Alfred E. Smith State Office Building, 80 South Swan Street, 10th Floor Exam/Conference Room, Albany, NY. The Board will hold an open board meeting immediately following the public hearing at the same location.

Should you wish to participate in the public hearing, attend the board meeting, or require further information, please contact Carol Fansler (cfansler@dos.state.ny.us) at 518-486-3857. Please always consult the Department of State website (www.dos.state.ny.us/about/calendar.htm) on the day before the meeting to make sure the meeting has not been canceled. If you plan to attend, please consult our web site (www.dos.state.ny.us/lcns/licensing.html) for instructions on pre-registering in order to gain access to the meeting location.

NOTICE OF PUBLIC HEARING Susquehanna River Basin Commission 18 CFR Parts 803, 804, and 805

SUMMARY: Pursuant to its authority under the Susquehanna River Basin Compact, Pub. L. 91-575, 84 Stat. 1509 et seq. (the "Compact") and its Regulations for Review of Projects, 18 CFR parts 803, 804 and 805, the SRBC will hold a public hearing to consider approval of certain water resources projects listed below, as part of its regular business meeting to be held on March 14, 2007 at the Ramada Conference Center Altoona, 1 Sheraton Dr., Altoona, Pa., beginning at 1:00 p.m. At the public hearing, the Commission will also consider the rescission of three docket approvals and an enforcement action involving one project, all of which are listed below. Also on the agenda for the business meeting will be: 1) a panel session on water resources management issues in the Morrison Cove Watershed, Juniata Subbasin, of the Susquehanna River Basin; 2) a report on hydrologic conditions in the basin; 3) adoption of the 2007 Water Resources Program; 4) revisions to the FY 2008 budget; 5) approval/ratification of grants and contracts; 6) presentation of SRBC's Frederick Zimmerman and William Jeannes Awards; and 7) recognition of former Maryland Member Kendl Philbrick.

OPPORTUNITY TO APPEAR AND COMMENT: Interested parties may appear at the above hearing to offer written or oral comments to the Commission on the listed projects, or the other matters scheduled for consideration at the business meeting. Written comments may also be submitted to the electronic and regular mail addresses listed below. The chair of the Commission reserves the right to limit oral statements at the hearing in the interest of time and to otherwise control the course of the hearing.

FOR FURTHER INFORMATION CONTACT: Richard A. Cairo, General Counsel, telephone: (717) 238-0423; ext. 306; fax: (717) 238-2436; e-mail: rcairo@src.net or Deborah J. Dickey, Secretary to the Commission, telephone: (717) 238-0423, ext. 301; fax: (717) 238-2436; e-mail: ddickey@src.net. Regular mail may also be sent to the Commission's offices at 1721 North Front Street, Harrisburg, Pennsylvania 17102-2391. More information is also available for inspection at the Commission's offices or on the Commission's website at <http://www.srbc.net>.

SUPPLEMENTAL INFORMATION:

Projects Scheduled for Action:

1. Project Sponsor & Facility: Osram Sylvania Products, Inc., Project Location: Towanda Borough, Bradford County, Pa., Project Description: Modification of consumptive water use approval (Docket No. 19970502).

2. Project Sponsor & Facility: Conyngham Borough Authority, Project Location: Conyngham Borough, Luzerne County, Pa., Project Description: Application for groundwater withdrawal of up to 0.216 mgd.

3. Project Sponsor: The County of Lycoming, Project Facility: Lycoming County Resource Management Services, Project Location: Brady Township, Lycoming County, Pa., Project Description: Application for consumptive water use of up to 0.105 mgd.

4. Project Sponsor & Facility: Mount Union Municipal Authority, Project Location: Wayne Township, Mifflin County, Pa., Project Description: Application for groundwater withdrawal of up to 0.432 mgd.

5. Project Sponsor & Facility: Commonwealth Environmental Systems, L.P., Project Location: Foster Township, Schuylkill County, Pa., Project Description: Application for consumptive water use of up to 0.030 mgd.

6. Project Sponsor & Facility: Shippensburg Borough Authority, Project Location: Southampton Township, Cumberland County, Pa., Project Description: Application for groundwater withdrawal of up to 2.000 mgd.

7. Project Sponsor: Lancaster County Solid Waste Management Authority, Project Facility: Frey Farm and Creswell Landfills, Project Location: Manor Township, Lancaster County, Pa., Project Description: Modification of consumptive water use approval (Docket No. 20061208).

8. Project Sponsor: Delta Borough, Project Facility: Delta Ridge Subdivision, Project Location: Peach Bottom Township, York County, Pa., Project Description: Application for groundwater withdrawal of up to 0.032 mgd.

Projects Scheduled for Rescission Action:

1. Project Sponsor & Facility: Frito-Lay, Inc. (Docket No. 20020201), Project Location: Johnson City, Broome County, NY.

2. Project Sponsor: Corning Incorporated, Project Facility: Erwin Park Photonics (Docket No. 20031002), Project Location: Town of Erwin, Steuben County, NY.

3. Project Sponsor & Facility: Union Township Municipal Authority (Docket No. 19920701), Project Location: Union Township, Clearfield County, Pa.

Projects Scheduled for Enforcement Action:

1. Project Sponsor: South Slope Development Corporation (Docket No. 19991103), Project Facility: Song Mountain Ski Resort, Project Location: Town of Preble, Cortland County, NY.

PUBLIC NOTICE

Department of Civil Service

PURSUANT to the Open Meetings Law, the New York State Civil Service Commission hereby gives public notice of the following:

Please take notice that the regular monthly meeting of the State Civil Service Commission for March 2007 will be conducted on March 12 commencing at 10:00 a.m. and March 13 commencing at 10:00 a.m. This meeting will be conducted in Room 354, 3rd Fl., Alfred E. Smith State Office Building, Albany, NY.

For further information, contact the Office of Commission Operations, Department of Civil Service, Alfred E. Smith State Office Building, Albany, NY 12239 (518) 473-6598

PUBLIC NOTICE

Division of Criminal Justice Services
Law Enforcement Agency Accreditation Council

Pursuant to Public Officers Law Section 104, the Division of Criminal Justice Services gives notice of a meeting of the Law Enforcement Agency Accreditation Council:

Date: Thursday, March 8, 2007

Time: 10:00 a.m.

Place: Four Tower Place - 1st Floor Conference Room, Albany, NY

For further information or if you need a reasonable accommodation to attend this meeting, contact: Henry Boland, Office of Public Safety, Division of Criminal Justice Services, Four Tower Place, 4th Fl., Albany, NY 12203, (518) 485-7641

PUBLIC NOTICE

Division of Criminal Justice Services
Committee for the Coordination of Police Services to
Elderly Persons

Pursuant to Public Officers Law Section 104, the Division of Criminal Justice Services gives notice of a meeting of the Committee for the Coordination of Police Services to Elderly Persons:

Date: Thursday, March 8, 2007

Time: 1:00 a.m.

Place: Four Tower Place - 1st Floor Conference Room, Albany, NY

For further information or if you need a reasonable accommodation to attend this meeting, contact: Bill Holt, Office of Public Safety, Division of Criminal Justice Services, Four Tower Place, 4th Fl., Albany, NY 12203, (518) 485-9935

PUBLIC NOTICE

Division of Criminal Justice Services
Subcommittee on Forensic DNA Laboratories
and Forensic DNA Testing

Pursuant to Public Officers Law Section 104, the Division of Criminal Justice Services gives notice of a meeting of the Subcommittee on Forensic DNA Laboratories and Forensic DNA Testing:

Date: Thursday, March 15, 2007

Time: 11:00 a.m.

Place: SUNY State College of Optometry, 33 West 42nd Street, New York City, New York

For further information or if you need a reasonable accommodation to attend this meeting, contact: Trish Connolly, Division of Criminal Justice Services, Office of Forensic Services, Four Tower Place, Albany, NY 12203-3764, (518) 457-1901

PUBLIC NOTICE

Education Department

In accordance with the standing of the Board of Regents and the Commissioner of Education as the nationally recognized accrediting agency for purposes of Title IV and other Federal funds for Rockefeller University, Manhattan, New York and Holy Trinity Orthodox Seminary, Jordanville, New York, the State Education Department hereby gives notice that the Board of Regents has taken the following actions:

On February 13, 2007, renewed the institutional accreditation of Rockefeller University for a period of ten years ending on February 12, 2017.

On February 13, 2007, renewed the institutional accreditation of Holy Trinity Orthodox Seminary for a period of ten years ending on February 12, 2017.

PUBLIC NOTICE
Department of Health

The New York State Department of Health hereby gives notice of its intent to add additional funds in the amount of \$32,543 to Contract # C018587 with Capital Region Ford Nursing Home Co., Inc. Grant funds will be utilized to transition certain activities that the contractor performs to the Department of Health and to complete work on EDGE interventions and dissemination of Dementia Grant Program project findings.

For further information, contact: Beth Dichter, Director, Bureau of Professional Credentialing, 161 Delaware Ave., Delmar, NY 12054, (518) 408-1297, e-mail: esd02@health.state.ny.us

PUBLIC NOTICE
Department of Health

Patient Safety Award

Pursuant to Section 2807-C(19) of the New York State Public Health Law, the Commissioner of Health has the authority to award grants. Therefore, the Department of Health hereby gives notice of the following:

Daughters of Sarah Nursing Home Company, Inc. will utilize grant funds to implement Resident Elopement Risk assessment and prevention protocols. The home implemented new policies and staff training programs and also purchased monitoring equipment, which led to the elimination of resident elopements.

For further information, contact: Anna Colello, Director, Regulatory Compliance, Department of Health, Empire State Plaza, Corning Tower, Rm. 1110, Albany, NY 12237, (518) 402-5733

PUBLIC NOTICE
Department of Health

Patient Safety Award

Pursuant to Section 2807-C(19) of the New York State Public Health Law, the Commissioner of Health has the authority to award grants. Therefore, the Department of Health hereby gives notice of the following:

The Silvercrest Center for Nursing and Rehabilitation will utilize grant funds for its resident/patient safety program for the long-term management of percutaneous endoscopic gastrostomy tubes (PEGs), which will result in an overall reduction in tube dislodgements.

For further information, contact: Anna Colello, Director, Regulatory Compliance, Department of Health, Empire State Plaza, Corning Tower, Rm. 1110, Albany, NY 12237, (518) 402-5733

PUBLIC NOTICE
Department of Health

Patient Safety Award

Pursuant to Section 2807-C(19) of the New York State Public Health Law, the Commissioner of Health has the authority to award grants. Therefore, the Department of Health hereby gives notice of the following:

St. Mary's Healthcare System for Children, Inc. will utilize grant funds for continuation of a developed respiratory program designed to reduce the number of unexpected/urgent tracheotomy tube changes, leading to medical emergency transfers to acute care facilities. The quality process instituted will result in better coordination of respiratory care and improved patient outcomes.

For further information, contact: Anna Colello, Director, Regulatory Compliance, Department of Health, Empire State Plaza, Corning Tower, Rm. 1110, Albany, NY 12237, (518) 402-5733

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**SALE OF
FOREST PRODUCTS**
NOTICE OF SALE
Madison Reforestation Area No. 1
Contract No. X006477

Pursuant to section 9-0505 of the Environmental Conservation Law, the Department of Environmental Conservation hereby gives public notice of the following:

Sealed bids for 2,942 tons more or less of red pine, 45.6 MBF more or less of Norway spruce, 1.4 MBF more or less of black cherry, 0.5 MBF more or less of red maple and 28 cords more or less of miscellaneous hardwoods located on Madison Reforestation Area No. 1; Stand(s) G-23, 24, 29, 69 & 71, will be accepted at the Department of Environmental Conservation, Contract Unit, 625 Broadway, 10th Fl., Albany, NY 12233-5027 until 11:00 a.m., Thursday, March 15, 2007.

For further information contact: Robert Slavicek, Supervising Forester, Department of Environmental Conservation, Division of Lands and Forests, Region 7, 2715 State Hwy. 80, Sherburne, NY 13460-4507, (607) 674-4036

SALE OF
FOREST PRODUCTS
NOTICE OF SALE

Schoharie Reforestation Area No. 6
Contract No. X006476

Pursuant to section 9-0505 of the Environmental Conservation Law, the Department of Environmental Conservation hereby gives public notice of the following:

Sealed bids for 269.6 MBF, more or less, of miscellaneous softwood sawtimber, 0.6 MBF more or less, of miscellaneous hardwood sawtimber, and 15 cords, more or less, of miscellaneous hardwood firewood located on Schoharie Reforestation Area No. 6, Stand B-15, will be accepted at the Department of Environmental Conservation, Contract Unit, 625 Broadway, Albany, NY 12233-5027 until 11:00 a.m., Thursday, March 15, 2007.

For further information contact: Bob Cross, Senior Forester, Department of Environmental Conservation, Division of Lands and Forests, Region 4, 65561 State Hwy. 10, Suite 1, Stamford, NY 12167-9503, (607) 652-7365