

MISCELLANEOUS NOTICES/HEARINGS

Notice of Abandoned Property Received by the State Comptroller

Pursuant to provisions of the Abandoned Property Law and related laws, the Office of the State Comptroller receives unclaimed monies and other property deemed abandoned. A list of the names and last known addresses of the entitled owners of this abandoned property is maintained by the office in accordance with Section 1401 of the Abandoned Property Law. Interested parties may inquire if they appear on the Abandoned Property Listing by contacting the Office of Unclaimed Funds, Monday through Friday from 7:00 a.m. to 5:00 p.m., at:

1-800-221-9311 (In New York State)
(518) 270-2200 (Outside New York State)

or visit our web site at:
www.osc.state.ny.us

Claims for abandoned property must be filed with the New York State Comptroller's Office of Unclaimed Funds as provided in Section 1406 of the Abandoned Property Law. For further information contact: Office of the State Comptroller, Office of Unclaimed Funds, 110 State St., Albany, NY 12236

PUBLIC NOTICE

Division of Criminal Justice Services
Subcommittee on Forensic DNA Laboratories
and Forensic DNA Testing

Pursuant to Public Officers Law Section 104, the Division of Criminal Justice Services gives notice of a meeting of the Subcommittee on Forensic DNA Laboratories and Forensic DNA Testing:

Date: Friday, October 29, 2004
Time: 12 Noon
Place: 633 3rd Avenue, 38th Floor
New York, NY

For further information or if you need a reasonable accommodation to attend this meeting, contact: Tina Houston, Division of Criminal Justice Services, Office of Forensic Services, Four Tower Place, Albany, NY 12203-3764, (518) 457-1901

PUBLIC NOTICE

Division of Criminal Justice Services
Commission on Forensic Science

Pursuant to Public Officers Law Section 104, the Division of Criminal Justice Services gives notice of a meeting of the Commission on Forensic Science:

Date: Wednesday, November 3, 2004
Time: 11:00 a.m.
Place: Four Tower Place
Albany, NY

For further information or if you need a reasonable accommodation to attend this meeting, contact: Tina Houston, Division of Criminal Justice Services, Office of Forensic Services, Four Tower Place, Albany, NY 12203-3764, (518) 457-1901

PUBLIC NOTICE

Department of Environmental Conservation

Pursuant to Title 3, Article 49 of the Environmental Conservation Law, the Department of Environmental Conservation hereby gives public notice of the following:

Notice is hereby given, pursuant to Section 49-0305(9) of the Environmental Conservation Law, of the Department's intent to acquire a Conservation Easement in the Tug Hill Region from The Nature Conservancy, Inc. and GMO Forestry Fund 3, L.P., over certain lands located in the Towns of Montague, Martinsburg, West Turin, Osceola and Lewis, Lewis County, New York.

For further information contact: James K. Jensen, Superintendent, Bureau of Real Property, Department of Environmental Conservation, 625 Broadway, Albany, NY 12233-4256, (518) 402-9442

PUBLIC NOTICE

Department of Health
Glens Falls Hospital

Assistance will be provided to Glens Falls Hospital to continue to modernize and upgrade their oncology, cardiology and surgical services. In continuing to grow patient volumes in Saratoga and Washington Counties, the hospital strives for workforce and physicians' excellence, improved quality of care and commitment to the residents who have come to rely on Glens Falls Hospital as a safety net for medical services. Radiology equipment will be funded from this grant. Under Section 2807-c(19) of the Public Health Law, the Commissioner of Health has the authority to award non-competitive grants. *Program contact:* Muriel Dempsey, Director, Grants Clearinghouse, Department of Health, 433 River St., 5th Fl., Troy, NY 12180, (518) 402-1068

PUBLIC NOTICE

Office of Real Property Services

Pursuant to Real Property Tax Law, section 425(4)(b), the Office of Real Property Services hereby gives notice of the following:

The Certified Income Standard for the Enhanced School Tax Relief (STAR) Exemption for the 2005-2006 school levy is \$64,650.

For further information, contact: Marcia Molesky, Office of Real Property Services, 16 Sheridan Ave., Albany, NY 12110-2714, (518) 474-2819, e-mail: internet.star@orps.state.ny.us

PUBLIC NOTICE

Department of State

A meeting of the New York State Appearance Enhancement Advisory Committee will be held on Tuesday, October 26, 2004 at 10:30 a.m. at the New York State Department of State, 123 William Street, 19th Floor Conference Room, New York, NY.

Should you require further information, please contact Carol Fansler (cfansler@dos.state.ny.us) at 518-486-3857. Please always consult the Department of State website (www.dos.state.ny.us) on the day before the meeting to make sure the meeting has not been canceled.

PUBLIC NOTICE

Uniform Code Regional Boards of Review

Pursuant to 19 NYCRR 1205, the petitions below have been received by the Department of State for action by the Uniform Code Regional Boards of Review. Unless otherwise indicated, they involve requests for relief from provisions of the New York State Uniform Fire Prevention and Building Code. Persons wishing to review any petitions, provide comments, or receive actual notices of any subsequent proceeding may contact Roy Scott, Codes Division, Department of State, 41 State Street, Albany, NY 12231, (518) 474-4073 to make appropriate arrangements.

2004-0539 Matter of Watson Bowman ACME Corp. c/o Chuck Haas, 95 Pineview Avenue, Amherst, NY 14228 for a variance concerning fire safety requirements for storage of propane containers within buildings.

Involved is the storage of propane containers within an existing, one story, noncombustible industrial building, located at 95 Pineview Drive, Town of Amherst, County of Erie, State of New York.

2004-0605 Matter of Kevin and Melissa Lyon, d/b/a. Lyon Estates, 35 Church Street, Maine, NY 13802 for a variance concerning fire-safety requirements including those for sprinkler systems in assembly occupancies.

Involved is a proposed change of occupancy from a Group E (school) to a Group A-2 (banquet hall) occupancy in an existing building of type III-B construction, two stories in height, and approximately 28,000 square feet in gross floor area, known as the "Ralph J. Ingalls School", and located at 35 Church Street, Town of Maine, County of Broome, State of New York.

2004-0606 Matter of Steve Drago, 34 Tinker Street for a variance concerning fire-safety requirements including those for sprinkler systems in assembly occupancies and the fire-resistance rated construction of corridors.

Involved is the construction of a building of mixed C5.1 (assembly)/B2 (multiple dwelling - transient occupancy) occupancies of type 5b (wood frame) construction, two stories in height, and approximately 15,000 square feet in gross floor area, to be known as the "SEVA Foundation", and located limits at 365 SEVA Lane, Town of Kortright, County of Delaware, State of New York.

2004-0607 Matter of Nancy Jenne, 3867 NYS Route 80E, Sherburne, NY 13460 for a variance concerning fire-safety requirements including those for sprinkler systems in assembly occupancies.

Involved is the construction of a building of Group A-2 (banquet hall) occupancy of type VB construction, one story in height, and approximately 6,280 square feet in gross floor area, known as the "Fox

Run Event Center", located at 35 Church Street, Town of Sherburne, County of Chenango, State of New York.

2004-0610 Matter of Richard B. Lattin, President, Brooktondale Volunteer Fire Company, Inc., 522 Valley Road, P.O. Box 35, Brooktondale, NY 14817 for a variance concerning fire-safety requirements including those for sprinkler systems in assembly occupancies.

Involved is the construction of a building mixed Group A-2 (banquet hall)/ Group B (business)/ Group S-1 (storage) occupancies of type VB construction, one story in height, and approximately 9,000 square feet in gross floor area, to be known as the "Brooktondale Volunteer Fire Company, Inc.", and located at 786 Valley Road, Town of Caroline, County of Tompkins, State of New York.

2004-0615 Matter of Mauro Devincenzi for an appeal and or variance concerning fire-safety requirements, including the requirement for a sprinkler system installation throughout a three story building.

Involved is a two family dwelling, located at 72 Hillcrest Avenue, Town of North Hempstead, County of Nassau, State of New York.

2004-0616 Matter of Ross Hamilton, Drybrook Road HCR, Arkville, NY 1240 for a variance concerning fire-safety requirements including those for exiting and ceiling heights.

Involved is the proposed change of occupancy from a mixed Group M (mercantile)/ Group A-2 (restaurant) to a mixed Group R-3 (one-family dwelling unit)/ Group A-2 (restaurant) occupancy, and a proposed one-story addition to the Group A-2 (a restaurant) occupancy which will have a floor area of about 600 square feet, in an existing building of type V-B construction, two stories in height, and approximately 3,000 square feet in gross floor area, known as the "River House", located at 520 Main Street, Village of Margaretville, County of Delaware, State of New York.

SALE OF FOREST PRODUCTS

NOTICE OF SALE

Allegany Reforestation Area Nos. 6 and 10
Contract No. X005347

Pursuant to section 9-0505 of the Environmental Conservation Law, the Department of Environmental Conservation hereby gives public notice of the following:

Sealed bids for 1,222.6 MBF more or less of softwood sawtimber, and 409 cords more or less of softwood pulpwood located on Allegany Reforestation Area No. 6, Stand(s) 22, 57, 58, and Allegany Reforestation Area No. 10; Stand(s) 32, 33, will be accepted at the Department of Environmental Conservation, Contract Unit, 625 Broadway, Albany, NY 12233-5027 until 11:00 a.m., Thursday, Nov. 4, 2004.

For further information (including billing) contact: David Zlomek, Senior Forester, Department of Environmental Conservation, Division of Lands and Forests, Region 9, 5425 County Rte. 48, Belmont, NY 14813-9758, (585) 268-5392

SALE OF FOREST PRODUCTS

NOTICE OF SALE

Lakeshore Marsh Wildlife Management Area
Port Bay Unit, Black Creek Unit, Root Swamp Unit
Contract No. X005367

Pursuant to sections 11-2101 and 11-2305 of the Environmental Conservation Law, the Department of Environmental Conservation hereby gives public notice of the following:

Sealed bids for 239.4 MBF more or less of hardwood sawtimber, and 275 tons more or less of hardwood pulp located on Lakeshore Marsh Wildlife Management Area; Port Bay Unit Stand(s) 3, 4, 5, 6, 7, 8, 11, Black Creek Unit Stand 33, Root Swamp Unit Stand 1 will be accepted at the Department of Environmental Conservation, Contract Unit, 625 Broadway, Albany, NY 12233-5027 until 11:00 a.m., Thursday, Nov. 4, 2004.

For further information (including billing) contact: Mark Keister, Senior Forester, Department of Environmental Conservation, Division of Lands and Forests, Region 8, 7291 Coon Rd., Bath, NY 14810-9728, (607) 776-2165

**SALE OF
 FOREST PRODUCTS
 NOTICE OF SALE
 Madison Reforestation Area No. 10
 Contract No. X005370**

Pursuant to section 9-0505 of the Environmental Conservation Law, the Department of Environmental Conservation hereby gives public notice of the following:

Sealed bids for 49.8 MBF more or less of black cherry, 6.4 MBF more or less of hard maple, 5.5 MBF more or less of white ash, 0.7 MBF more or less of red maple, and 98.2 cords more or less of firewood located on Madison Reforestation Area No. 10; Stand(s) A-16, 48, 49, 52, B-1, 2, 6, will be accepted at the Department of Environmental Conservation, Contract Unit, 625 Broadway, Albany, NY 12233-5027 until 11:00 a.m., Thursday, Nov. 4, 2004.

For further information (including billing) contact: Robert Slavicek, Supervising Forester, Department of Environmental Conservation, Division of Lands and Forests, Region 7, 2715 State Hwy. 80, Sherburne, NY 13460-4507, (607) 674-4036

**SALE OF
 FOREST PRODUCTS
 NOTICE OF SALE
 Otsego Reforestation Area No. 1
 Contract No. X005368**

Pursuant to section 9-0505 of the Environmental Conservation Law, the Department of Environmental Conservation hereby gives public notice of the following:

Sealed bids for 220 cords more or less of red pine pulpwood, 621.9 MBF more or less of red pine sawtimber, 27.6 MBF more or less of white ash sawtimber, 4.8 MBF more or less of black cherry sawtimber, 2.1 MBF more or less of sugar maple sawtimber, 1.0 MBF more or less of miscellaneous hardwood sawtimber, 47 cords more or less of miscellaneous hardwood firewood located on Otsego Reforestation Area No. 1, Stand(s) B-1, will be accepted at the Department of Environmental Conservation, Contract Unit, 625 Broadway, Albany, NY 12233-5027 until 11:00 a.m., Thursday, Nov. 4, 2004.

For further information (including billing) contact: Paul Wenner, Senior Forester, Department of Environmental Conservation, Division of Lands and Forests, Region 4, 65561 State Hwy. 10, Suite 1, Stamford, NY 12167-9503, (607) 652-7365